



**LIONS OF VIRGINIA  
MULTIPLE DISTRICT 24  
STATE ACHIEVEMENT AWARD REQUIREMENTS AND POINTS  
Lion Year 20\_\_ - 20\_\_**

**CLUB NAME** \_\_\_\_\_ **REGION** \_\_\_\_\_ **ZONE** \_\_\_\_\_  
**CLUB PRESIDENT:** \_\_\_\_\_

**RULES:** Items 1 through 12 are required for Lions Clubs and must be completed. Items 3 through 12 are required for Lioness Clubs and must be completed. Any four (4) of the remaining items, 13 through 21 (for both Lions and Lionesses), may be made up with bonus points. Postmark will be evidence of mailing dates of all required reports. A total of 100 points is required to earn this award. All of the following requirements and bonus items must be reported on the Annual Activities Report for the period.

**ITEMS 1 AND 2 ARE REQUIRED FOR LIONS CLUBS ONLY:**

1. The semi-annual International per capita dues must be received and credited by Aug 10 and Feb 10 YES or NO \_\_\_\_\_
2. The club membership, on June 30, must show an increase of one member over the previous July 1 membership. YES or NO \_\_\_\_\_

**ITEMS 3 THROUGH 7 ARE REQUIRED:**

3. All monthly membership reports and Activity Reports must be submitted to LCI by the last day of the month covered by the report if submitted online and no later than the 20<sup>th</sup> of the month if submitted by mail. Lioness reports must be submitted by mail by the 20<sup>th</sup> of the month. Grace period will be allowed for the July report only to allow new Club Secretaries to learn MyLCI. YES or NO \_\_\_\_\_
4. The names of incoming officers (formally known as PU-101) and MD24 Form LL-71 (for Lionesses, List of Newly-Elected Club Officers) must be mailed or submitted on-line before May 15. YES or NO \_\_\_\_\_
5. Three District Governor's Advisory Committee meetings must be attended by the Club President (or VP) and the Club Secretary (or proxy). Check those in attendance.
- |                                   |                      |              |               |             |                 |
|-----------------------------------|----------------------|--------------|---------------|-------------|-----------------|
| 1 <sup>st</sup> Advisory meeting: | _____ Pres. or _____ | VP and _____ | Sec. or _____ | Proxy _____ |                 |
| 2 <sup>nd</sup> Advisory meeting: | _____ Pres. or _____ | VP and _____ | Sec. or _____ | Proxy _____ |                 |
| 3 <sup>rd</sup> Advisory meeting: | _____ Pres. or _____ | VP and _____ | Sec. or _____ | Proxy _____ | YES or NO _____ |
6. MD24 per capita dues must be paid on or before December 31. YES or NO \_\_\_\_\_
7. The Club President-Elect, Secretary-Elect, Treasurer-Elect and Membership Director-Elect must attend either the annual MD-24 Incoming Officers School or the District Officers School or a substitute program approved by the District Governor. YES or NO \_\_\_\_\_

**ITEMS 8 THROUGH 12 ARE REQUIRED AND EARN POINTS:**

8. One Vision Activity must be completed and reported to LCI during the Lions year, July 1 through June 30  
POINT VALUE: 10 points \_\_\_\_\_
9. One Hunger Activity must be completed and reported to LCI during the Lions year, July 1 through June 30  
POINT VALUE: 10 points \_\_\_\_\_
10. One Environmental Activity must be completed and reported to LCI during the Lions year, July 1 through June 30  
POINT VALUE: 10 points \_\_\_\_\_
11. One Youth Activity must be completed and reported to LCI during the Lions year, July 1 through June 30  
POINT VALUE: 10 points \_\_\_\_\_
12. The State Achievement Award "application" was mailed through the Zone Chairperson so as to arrive at the District Governor's address (of the year for which the award is applied) within thirty days following the close of the LCI Convention. POINT VALUE: 5 \_\_\_\_\_

**ITEMS 13 THROUGH 21 ARE FOR POINTS ONLY AND UP TO FOUR ITEMS MAY BE MADE UP WITH BOUNS PONTS:**

13. At least one Hearing Program and/or Projects conducted within the Lions year, July 1 through June 30  
POINT VALUE: 10 (5 points for each) \_\_\_\_\_
14. At least one Diabetes Awareness Program and/or Project was conducted during the period May 1 through April 30.  
(One activity may not count for both.) POINT VALUE: 10 (5 points for each) \_\_\_\_\_

15. At least one Safety Program and/or Project was conducted during the period May 1 through April 30.  
(One activity may not count for both.) POINT VALUE: 10 (5 points for each) \_\_\_\_\_
16. The club completed and reported the net results of at least two activity fund raising projects during the period of July 1 through June 30. POINT VALUE: 10 \_\_\_\_\_
17. The club held indoctrination sessions for prospective members and saw that they attended an orientation meeting within three months of their induction. POINT VALUE: 5 \_\_\_\_\_
18. The club planned, organized, and completed a new member recruitment project. POINT VALUE: 10 \_\_\_\_\_
19. The annual District Governor's Fall Conference was attended by the Club President (or VP) and the Club Secretary (or proxy). Check who attended.  
\_\_\_\_\_ President or \_\_\_\_\_ Vice President \_\_\_\_\_ Secretary or \_\_\_\_\_ Proxy POINT VALUE: 10 \_\_\_\_\_
- 20 (a) The club sponsored or co-sponsored a Bland Memorial Music Scholarship Contest or sponsored a participant in a Bland Contest. POINT VALUE: 5 \_\_\_\_\_  
(b) The club sponsored a Peace Poster Contest. POINT VALUE: 5 \_\_\_\_\_
21. The club had in attendance at its Fall Conference and/or the MD24 Convention and/or the USA/Canada Forum and/or the International Convention at least 10% of its active members.  
Maximum of four events/20 points total: POINT VALUE: (5 points each) \_\_\_\_\_  
TOTAL POINTS FROM ABOVE: \_\_\_\_\_

**BONUS POINTS:** Circle activities completed in each item. Membership is based on the October Membership Report.  
**Reminder:** Any four items, 13 through 21 (for both Lions and Lionesses), may be made up with bonus points.

1. Club having a net gain of two members over the previous July 1 membership. POINT VALUE: 20 \_\_\_\_\_
- \*2. Club contributing \$10 per member to a an LCI approved Lions sight, hearing or charitable organization (i.e. authorized by LCI established criteria to use the official Lions logo or the word "Lions.") Refer to list of organizations approved by LCI, which is provided with this form. ALSO SEE NOTE BELOW. POINT VALUE: 5 for each activity \_\_\_\_\_
- \*3. Club contributing \$4 per member to a Lions organization (i.e. Leader Dog, LCIF, Bland Memorial, Youth Exchange, LOVF, Lions Eye Bank, Lions Sight Foundation of Virginia, Inc., or Virginia Lions Hearing Foundation & Research Center, Inc., and/or other Lions / non-Lions organization, community activity, program, or project as approved by the District Governor.) SEE NOTE BELOW. POINT VALUE: 2 for each activity \_\_\_\_\_
4. Lions Club sponsoring a new Lions Club (Point value: 50), a new Leo Club (Point value: 20), or continuing to sponsor a Leo Club (Point value: 10). TOTAL POINTS: \_\_\_\_\_
5. Club completing the following: Operating on an annual budget and audit basis; publishing a bulletin, newsletter or online blog at least once a month; developing a club brochure; developing and maintaining a website; has an active Facebook page or other Social media Presence. (Circle activity. Maximum of four activities/20 points total) POINT VALUE: 5 for each activity \_\_\_\_\_
6. Club representative visiting an Eyeglass Recycling Center or Branch and participating in recycling activities. 1 point for each four hours of work. MAXIMUM OF 20 POINTS. TOTAL POINTS: \_\_\_\_\_
7. Club sponsoring a LCIF Melvin Jones Fellowship and/or a LOVF Humanitarian Award. 10 points for each sponsorship. MAXIMUM OF 20 POINTS. TOTAL POINTS: \_\_\_\_\_
8. Club service projects/activities (not a fund raiser) in which 10% of its membership participated for at least two hours each. 2 points per project/activity. MAXIMUM 5 PROJECTS/ACTIVITIES. TOTAL POINTS: \_\_\_\_\_
9. Club participating in a L.A.M.P. Project. POINT VALUE: 5 \_\_\_\_\_
10. Club sponsoring new women members. (2 points per new woman member.) MAXIMUM OF 10 POINTS. POINT VALUE: 2 \_\_\_\_\_
- TOTAL BONUS POINTS: \_\_\_\_\_  
GRAND TOTAL ALL POINTS: \_\_\_\_\_

Zone Chairman Recommendation \_\_\_\_\_ Approval \_\_\_\_\_ Disapproval \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

\*NOTE TO SECRETARY: When submitting your achievement Award Report at the end of the year, please list organizations to which contributions were made below.

## MD24 Achievement Addendum (Bonus Point Items 2 & 3)

#2. Club contributing \$10 per member to a an LCI approved Lions sight, hearing or charitable organization (i.e. authorized by LCI established criteria to use the official Lions logo or the word "Lions.") Refer to list of organizations approved by LCI, which is provided with this form.

<u>ORFANIZATION</u>	<u>AMOUNT</u>
1. _____	\$ _____
2. _____	\$ _____
3. _____	\$ _____
4. _____	\$ _____
5. _____	\$ _____
6. _____	\$ _____
7. _____	\$ _____
8. _____	\$ _____

\*3. Club contributing \$4 per member to a Lions organization (i.e. Leader Dog, LCIF, Bland Memorial, Youth Exchange, LOVF, Lions Eye Bank, Lions Sight Foundation of Virginia, Inc., or Virginia Lions Hearing Foundation & Research Center, Inc., and/or other Lions / non-Lions organization, community activity, program, or project.) as approved by the District Governor.)

1. _____	\$ _____
2. _____	\$ _____
3. _____	\$ _____
4. _____	\$ _____
5. _____	\$ _____
6. _____	\$ _____
7. _____	\$ _____
8. _____	\$ _____